



Weekly Bulletin

St. Nicholas Orthodox Church

A Community of the Orthodox Church in America

Witnessing to the Apostolic Faith in Lake County for over 45 Years

Father Andrew Clements, Pastor

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Sunday	Aug 8	<i>7th Sunday after Pentecost / Tone 7 / Afterfeast of Transfiguration</i>
		9:30 am Divine Liturgy Coffee Hour
Wednesday	Aug 11	<i>Holy Martyr & Archdeacon Eupis of Catania</i>
		9:30 am Divine Liturgy Liturgy
Saturday	Aug 14	<i>Eve of Dormition</i>
		4:00 pm Confession
		5:30 pm Great Vespers & Litya Confession
Sunday	Aug 15	<i>8th Sunday after Pentecost / Tone 8 / Dormition of the Mother of God</i>
		Readings: Phil 2:5-11 Luke 10:38-42; 11:27-28
		9:30 am Divine Liturgy Welcome Home Dinner

ATTENDANCE / STEWARDSHIP / Aug 1

Attendance	125
Operating	\$4,174.00
Maintenance	262.00
Icons	35.00
Zoe	30.00
OCA Assessments	148.00
Uganda	265.00
Charities	130.00
Wi Fi	75.00
Other	5.00

WI FI UPDATE

We are still short in the Wi Fi fund. Appreciate your continued support.

SUMMER CONFESSION

Confession is on the schedule. Please approach throughout the rest of the summer. Weekday times and before and after Saturday Great Vespers.

ST JAMES SOUP KITCHEN

Saturday, Aug 28 beginning at 10:00 am. Please let Kurt Hardman know if you can help.

PRAYER CORNER + + + + +

Perry (Capitan), Sbdcn Leonard, Ted Geletka, Julian, John Clements, Sarah Crivella, Joella (LuAnn D's dghtr), Dr Mike Soroka, our Parish Faithful, the Furman family, Marie Gaydos (Maryann S' csn), Tim Price,

Francis James (Anna D's frnd), Kim H (Maryann S's friend), Paris Santone (Debbie C's nephew), suffering Christians in the Middle East.

Anniversaries: Ken & Peggy Walker, Tom & Laurie Alexander (8/1).

Birthdays: Sarah Schlafer (8/8), Riley Morton (8/12), Peter Lemaster, Jaimie Hasenorhl (8/13), Rachel Lannon (8/14).

Expecting: Brad & Katie (Clements frnds), Ryan & Jessica, Bobby & Juliana, Brian & Katya, Greg & Grace, John & Michelle.

Newborns: Jackson (John & Michelle), Alina (David & Maria).

Newly Departed: Sotire (Adam C's uncle, 8/5), Gerry 7/12, Alda 7/25, (Maureen M's frnds), Galina (Vitaly S's mom, 6/31).

Welcome Home Dinner

Today is the last day to Sign-Up for the Dinner to be held next Sunday after Liturgy.

Weather permitting, we'll be in the Pavilion.

Looking forward to being all together for the event.

Uganda Children's Fundraiser, Aug 12 at 6:30 pm

The Transfiguration of the Lord

The Feast of the Transfiguration takes its origins from the celebration of the Gospel event. Jesus leads His Disciples up the mountain. "He was transfigured before their eyes. His face became dazzling as the sun, His clothes as radiant as light." (Mt. 17:2) In this light we see Christ. "This is My beloved Son, on Whom My favor rests. Listen to Him." (Mt. 17: 5)

The Icon of the Transfiguration portrays Christ surrounded by the glorious light of His divinity and clothed in the same garments in which He is depicted in all representations of the Resurrection. To His left is Moses, holding the Tablets of the Law, while to His right is shown the prophet Elijah. St. John Chrysostom offers various reasons for the appearance of these particular Old Testament figures at the Transfiguration.

They represent the Law and the Prophets. Both had visions of God. Moses represents the dead while Elias, having been carried up to heaven in a chariot of fire, represents the living over whom - both the living and the dead - Christ reigns in glory.

The Apostles Peter, James, and John are in the lower portion of the icon. These are the same

three who would appear in Gethsemane with Christ; they were being prepared for the Passion, which they still were not able to comprehend. The Apostles' position in the icon varies throughout history. Beginning with the eleventh century, however, St. Peter, shown to the left, is represented as kneeling, supported on his right hand, raising his left hand to shield his eyes

from the light. St. John, always in the center, is depicted as fallen, his back turned to the light and his sandal having fallen from his foot. St. James, to the right, is portrayed as fleeing from the light.



Christ appeared to the Apostles not in the form of man as the "suffering servant" but, rather, in the form of God. "For taking apart the three Disciples He has expressly chosen.... He led them up into the mountain by

themselves; and for a short time He concealed the flesh He had assumed, and was transfigured before them." (Vesper Hymn)

The Feast of the Transfiguration celebrates the divinity of Christ and the divinization of man. It gives us a glimpse into Christ's divine person, and sets us afire with divine light.

TROPARION Tone 7

You were transfigured on the Mount, O Christ God, revealing Your glory to Your disciples as far as they could bear it, Let Your everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to You.