



Weekly Bulletin

St. Nicholas Orthodox Church

A Community of the Orthodox Church in America

Witnessing to the Apostolic Faith in Lake County for over 45 Years

Father Andrew Clements, Pastor

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Number 35

Sunday	Sept 1	<i>11th Sunday after Pentecost / Tone 2 / Venerable Simeon the Stylite</i>
Church New Year	9:30 am	Divine Liturgy Coffee Hour
Saturday	Sept 7	<i>Eve of the Nativity of the Theotokos</i>
	5:30 pm	Great Vespers & Litya Confession
Sunday	Sept 8	<i>12th Sunday after Pentecost / Tone 3 / Nativity of the Theotokos</i>
	Readings:	Phil 2:5-11 Lk 10:38-42, 11:27-28
	9:00 am	Church School
	10:00 am	Divine Liturgy Coffee Hour

ATTENDANCE / STEWARDSHIP / Aug 25

Attendance: (Adults 111, Children 39)	150
Operating	\$1,663.00
OCA Assessments	8.00
Uganda Children	100.00
Charities	37.00
Zoe	95.00
Icons	20.00
Maintenance	112.00

SPECIAL WELCOME

Fr Dcn Brian, Rose, Kate, Irene and Helen have all settled in to their home and will, once again, be a part of our Community. We wish them the best as they make this transition.

IN OUR PRAYERS

Please keep Anne Lynch and her family in your prayers. Due to a major stroke, Anne is unresponsive and is now under Hospice care. Also, Dan Rausch is recovering at home from spinal surgery and is doing well.

BUDGET COMMITTEE

Please inform Mark Joslin if you are willing to help compile our 2020 budget.

CHURCH SCHOOL

Classes begins next Sunday with our Prayer Service at 9:00 am in the church and then off to class. Class-rooms are now set up so that teachers can put their

rooms in order.

PLEDGE SUNDAY

Please be attending to your Pledge Packet which should have arrived this week. Pledge Cards should be offered during the regular collection next Sunday.

PRAYER CORNER + + + + +

Perry (Capitan), Sbdcn Leonard, John (Adam's nephew), Ted Geletka, Nina Stehnach (Fr's frnds), Julian, John Clements, Sarah Crivella, Nancy, (Ruth B's frnd), Joella (Lu D's daughter), Tracy, Joe (Dzura frnds), David McNaughton (Holly K's dad), Anne Lynch, Dan Rausch, suffering Christians in the Middle East.

Anniversaries: Scott & Lea Hoffacker (9/1), Leonard & Donna Heim, Jim & Mary Pahoulis (9/3), Sasha & Anna Kozikov, Cole & Sarah Schlafer (9/5).

Birthdays: Anna Gordon (9/1), Ruth Bede (9/3), Jerry LeMaster (9/5), Andy Dzura (9/7).

Newly United: Greg & Grace.

Newly Illumined: Luka.

Memory Eternal: Fr John Matusiak (8/15) Fr's friend, Elroy Sieloff (8/13) Ron' dad, Fr Steven Belonick (8/7) Fr's friend, Irene Kornblum (8/4) Jim R's aunt, Alex (8/6) Ted K's uncle, Dorothy Kochan (7/25) Greg's Aunt, Margaret (7/21) Holly K's Grandma.

Pledge Sunday & Church School - Next Sunday, Sept 8

**Archpastoral Message of His Beatitude
Metropolitan Tikhon
on the Beginning of the Ecclesiastical Year, the Day of Prayer for Creation
September 1, 2019**

To the Venerable Hierarchs, Clergy, Monastics, and Faithful of the Orthodox Church in America,

*O timeless Word and Son without beginning, united with the Holy Spirit, Co-maker of all
and Co-creator of all things visible and invisible: bless the beginning of this year;
bring peace to Thine Orthodox people, through the prayers of the Theotokos and all the saints.
Doxastichon for the Indiction at Lord I Call.*

On this day, the Ecclesiastical New Year, the church calls us to contemplate and meditate upon our Creator and His Creation. This first day of the New Year not only marks a renewal of the liturgical cycle, but, as the beginning of the year, it draws our attention to the beginning of all and to God who has no beginning. As such, we are given the opportunity to offer prayers for the preservation of the earth, for the welfare of us who inhabit it, who are part of it, and who crown it, and for God to grant us the wisdom and grace to be good and faithful stewards of this earth, the Lord's creation, given to us freely and always imparting more gifts for our nourishment, benefit, and life.

It is easy to take creation for granted, to see the world around us as comprising inanimate objects and dumb beasts, servants to our purpose and delight, or obstacles in our way. Indeed, in the beginning God placed human beings at the head of creation, creating us in His image and likeness to have "dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." (Gen. 1:26) Yet, as with our Lord and his Kingship over us, we are not to dominate nature, but humbly commune with it in a relationship of love, of care, and of stewardship.

While Genesis shows that the world was created for the service of humanity, the Psalmist so eloquently puts into divinely-inspired words the ultimate, higher purpose of God's creation:

*Praise the Lord from the heavens, praise Him in the highest... Praise the Lord from the earth, you sea monsters and all
deeps, fire and hail, snow and frost, stormy winds fulfilling his command. Mountains and all hills, fruit trees and all cedars,
beasts of the earth and all cattle, creeping things and flying birds. Kings of the earth and all peoples, princes and all rulers
of the earth, young men and maidens, old men and children! (Ps. 148:1, 7-12)*

"Let them praise the name of the Lord!" the Psalmist exclaims. We are of creation, and ultimately ought to be of one mind and purpose with all created things, praising the Lord. While creation praises the Lord by its very existence, we offer our praise to the Lord through our stewardship of creation and created things themselves, a reality revealed so fully in the Eucharist.

Thus, as we celebrate the beginning of the New Ecclesiastical Year, I exhort you to bear in mind the beginning of the world, and the world itself. Let us give thanks for creation, with the words of the beautiful Akathist "Glory to God for all Things" on our lips. Let us contemplate the great mystery of creation, which offers itself for our nourishment and earthly life. Likewise, let us further meditate upon the culmination of creation: Jesus Christ, our Lord, offering his very body and blood, his substance and life, upon the Cross for our life. Let us join the earth, wood and water, sky and stone, praising and worshipping the Lord, the Giver and Creator of Life. May our Lord and Creator inspire us, that we may heal our state of enmity with nature wrought by sin (Gen. 3:15-19), that we may strive for the preservation and renewal of the world, and that we might sing His praises with the earth and all that is in it as good stewards of His creation.

With paternal love and blessings,



+Tikhon
Archbishop of Washington
Metropolitan of All America and Canada