



Christ is Risen! Indeed He is Risen!

St. Nicholas Orthodox Church

Witnessing to the Apostolic Faith in Lake County for 35 Years

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Volume 23

Pascha 2009

Number 16

Sunday	Apr 19	<i>Holy Pascha / The Glorious Resurrection of Christ</i>
Christ is Risen!		12:00 am Matins / Liturgy / Blessings / Reception
		12:00 pm Paschal Vespers / Easter Egg Hunt
Monday	Apr 20	<i>Bright Monday / 2nd Day of Pascha</i>
Christ is Risen!		9:30 am Paschal Divine Liturgy
Saturday	Apr 25	<i>Bright Saturday / 7th Day of Pascha</i>
Christ is Risen!		6:30 pm Vigil
Sunday	Apr 26	<i>2nd Sunday of Pascha / 8th Day Of Pascha / St. Thomas</i>
Christ is Risen!		Readings: Acts 5:12-2 John 20:19-31
		9:00 am Church School
		10:00 am Divine Liturgy / Coffee Hour
		1:00 pm Blessing of Graves (Weather permitting)

ATTENDANCE / STEWARDSHIP / APRIL 12

Attendance: 182 (Adults 137, Children 45), Operating: \$3,091.00, Expansion: \$15.00, Alms: \$262.00, Uganda Children: \$100.00, Parking Lot: \$25.00, Project Mexico: \$165.00, Flowers: \$183.00, Fundraiser: \$150.00, Schlotzer Memorial: \$115.00.

SPECIAL THANKS

To our Spiritual Family,

Bob and I would like to express our sincere gratitude for all the prayers, well-wishes, meals and concern you all have shown during this challenging time. Your love and support has been invaluable to the whole family. We are indeed blessed to be considered a part of parish full of Christian love and charity.

In Christ,

Bob, Cindy, Jonah, Maxim, and Hope Klinar



Christ is Risen!

Χριστὸς ἀνέστη

ΧΡΙΣΤΟΣ ΒΟΚΡΕΠΕ

Christos a inuiat

Indeed
He is Risen!



Pascha—The Day Without Evening

For the Orthodox, Pascha, the Feast of Feasts, is the main event in our annual celebrations, the very first feast of the Christian Church. Pascha is the inauguration of a new age. It reveals the mystery of the Eighth Day, our taste, in this age, of the new and unending day of the Kingdom of God.

Something of this new and unending day is conveyed to us in the length of the paschal services, in the repetition of the paschal services of Bright Week and in the special paschal features retained in the services for the forty days until Ascension. Forty days are, as it were, treated as one day. Together they comprise the symbol of the new time in which the Church lives and toward which she ever draws the faithful, from one degree of glory to another.

O Christ, great and most holy Pascha.

**O Wisdom, Word and Power of God,
grant that we may more perfectly partake of You
in the never-ending day of your kingdom.**

—Ninth Ode, Paschal Canon—

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